



NOTICE OF MEETING
TUESDAY, March 14, 2017, 7:00 P.M.
CYRUS DALLIN ART MUSEUM
JEFFERSON CUTTER HOUSE (lower level)
611 Massachusetts Avenue
Arlington, MA

Agenda:

1. Board of Director's report (10 min)
 - Treasurer's summary and reimbursement requests
 - Other items
2. Collections/Curatorial (10 min)
3. Operations (10 min)
4. Review of Minutes (5 min)
5. Volunteer's Report (10 min)
6. Events Calendar (10 min)
7. Marketing/Publicity (10 min)
8. Review of Action Items (10 min)
9. Old Business (5 min)
 - Membership question
10. New Business (5 min)
 - Arlington Cultural Plan and District